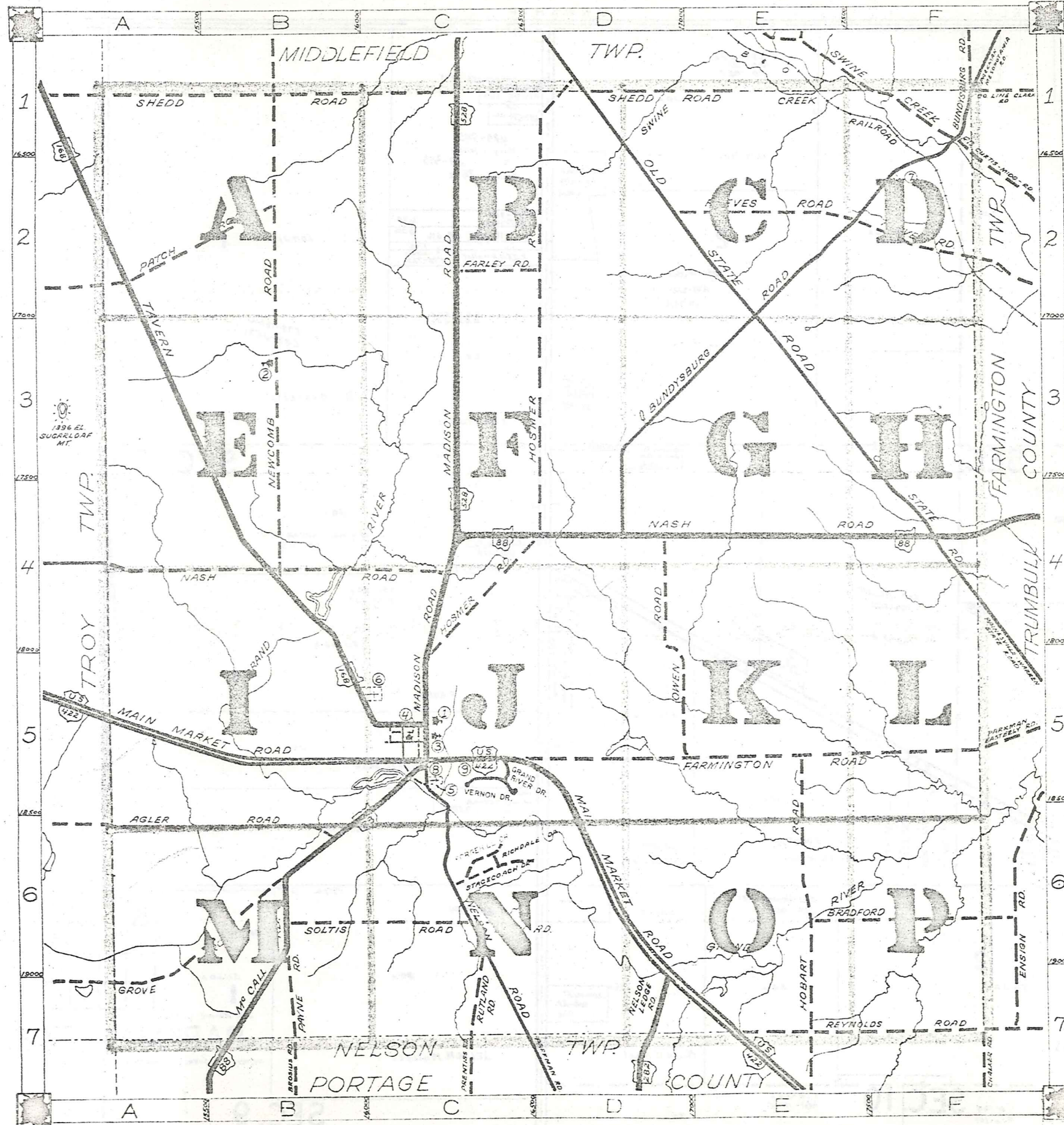


ROAD INDEX



A	AGLER RD.	A6-B6	J	R cont.
B	BRADFORD RD.	E6-F6	K	S
	BUNDYSBURG RD.	D4-F1		SOLTIS RD. B6-C6
				SHEDD RD. A1-F1
				STAGECOACH DR. C6
				SWINE CREEK RD. F1
C	CHURCH ST.	C5	L	T
	CENTER ST.	C5		TAVERN RD. A1-C5
D	DOTY RD.	C-6	M	U
			MADISON RD.	C1-C5
			MAIN MARKET RD.	A5-E7
			MC CALL RD.	B7-C5
			MILL RD.	C5
E			N	V
			NASH RD.	C4-F4
			NELSON LEDGE RD.	D7
			NELSON RD.	C5-C7
			NEWCOMB RD.	B1-B4
F	FARLEY RD.	C2-D2	O	W
	FARMINGTON RD.	D5-F5		WEST PARK C5
	FORCEHILL DR.	C6		WEST ST. C5
			OLD STATE RD.	D1-F4
			OWEN RD.	D4-D5
G	GROVE RD.	A7-B6	X	
	GRAND RIVER DR.	C5		
H	HOBART RD.	E7-E5	P	Y
	HOSMER RD.	C4-D1		PATCH RD. A2-B2
				PAYNE RD. B6-B7
I			Q	Z
			R	
			REEVES RD.	E2-F2
			REYNOLDS RD.	E7-F7
			RICHDALE DR.	C6
			RUTLAND RD.	C6-C7

- ① PARKMAN ELEMENTARY SCH.
- ② AMISH SCHOOL
- ③ PARKMAN CONGREGATIONAL CH.
- ④ ST. EDWARDS CHURCH
- ⑤ OLD CEMETERY
- ⑥ OVERLOOK CEMETERY
- ⑦ CEMETERY
- ⑧ UNITED STATES POST OFFICE
- ⑨ PARKMAN VOL FIRE DEPT.

PARKMAN TOWNSHIP

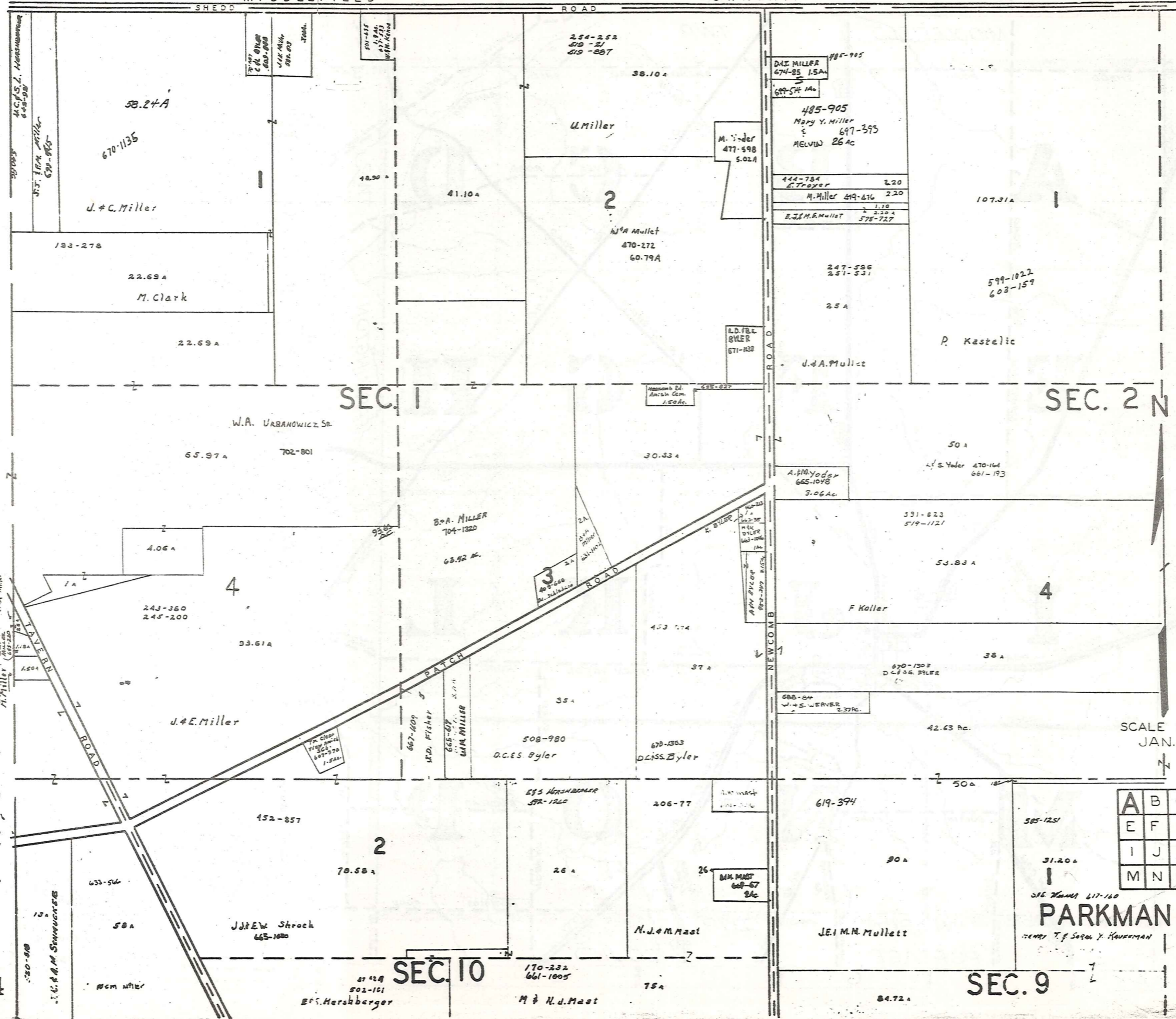
SCALE: 1"=2000'

ROBERT E. PHILLIPS,
GAUGA COUNTY ENGINEER

--- UNPAVED ROADS
 --- PAVED ROADS
 --- RAILROAD
 --- TOWNSHIP LINE
 --- COUNTY LINE

TROYS TOWNSHIP

MIDDLEFIELD TOWNSHIP



SEC. 1

SEC. 2 N

SEC. 10

SEC. 9

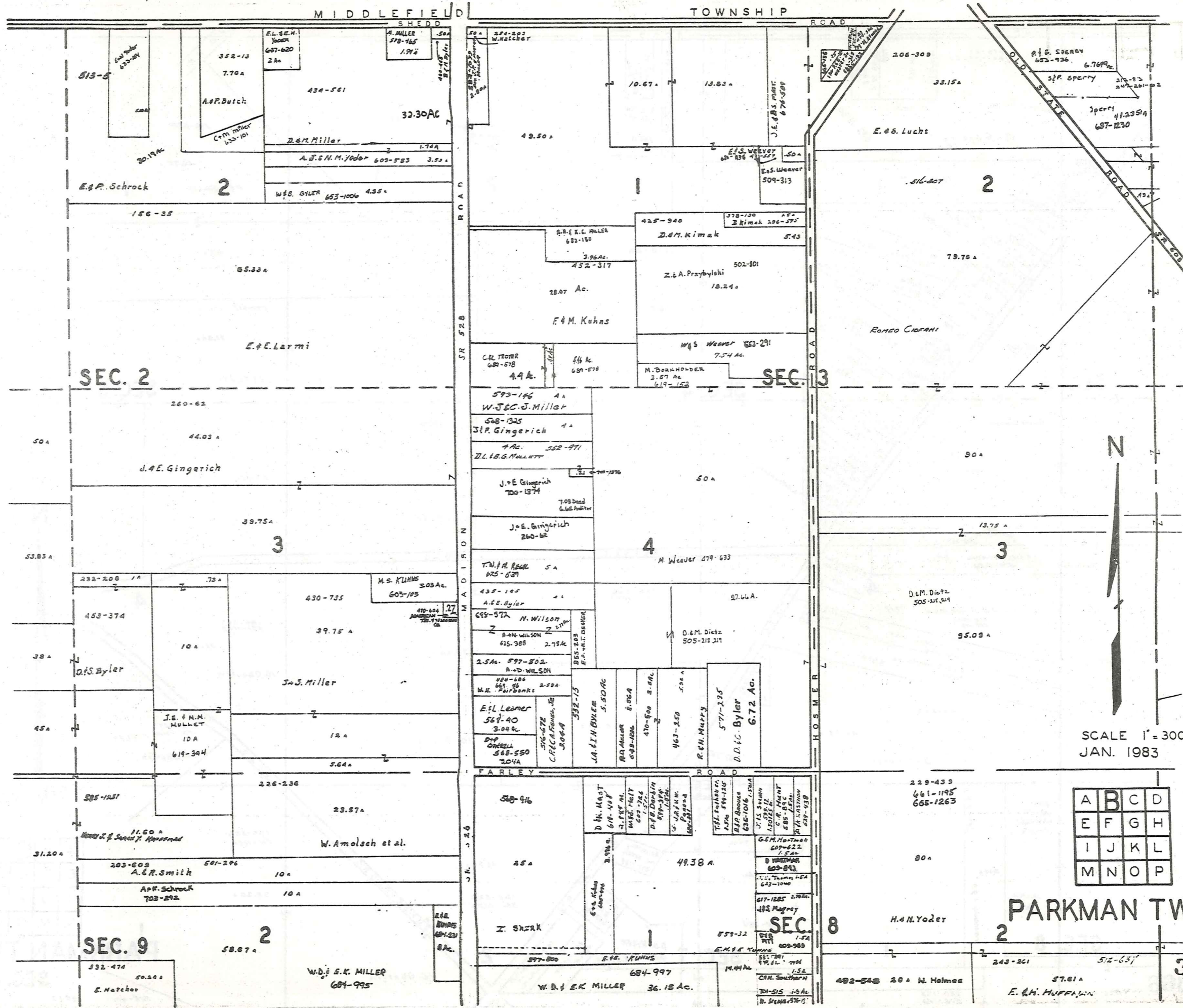
SCALE 300' = 1" JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

364

J.L.



SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

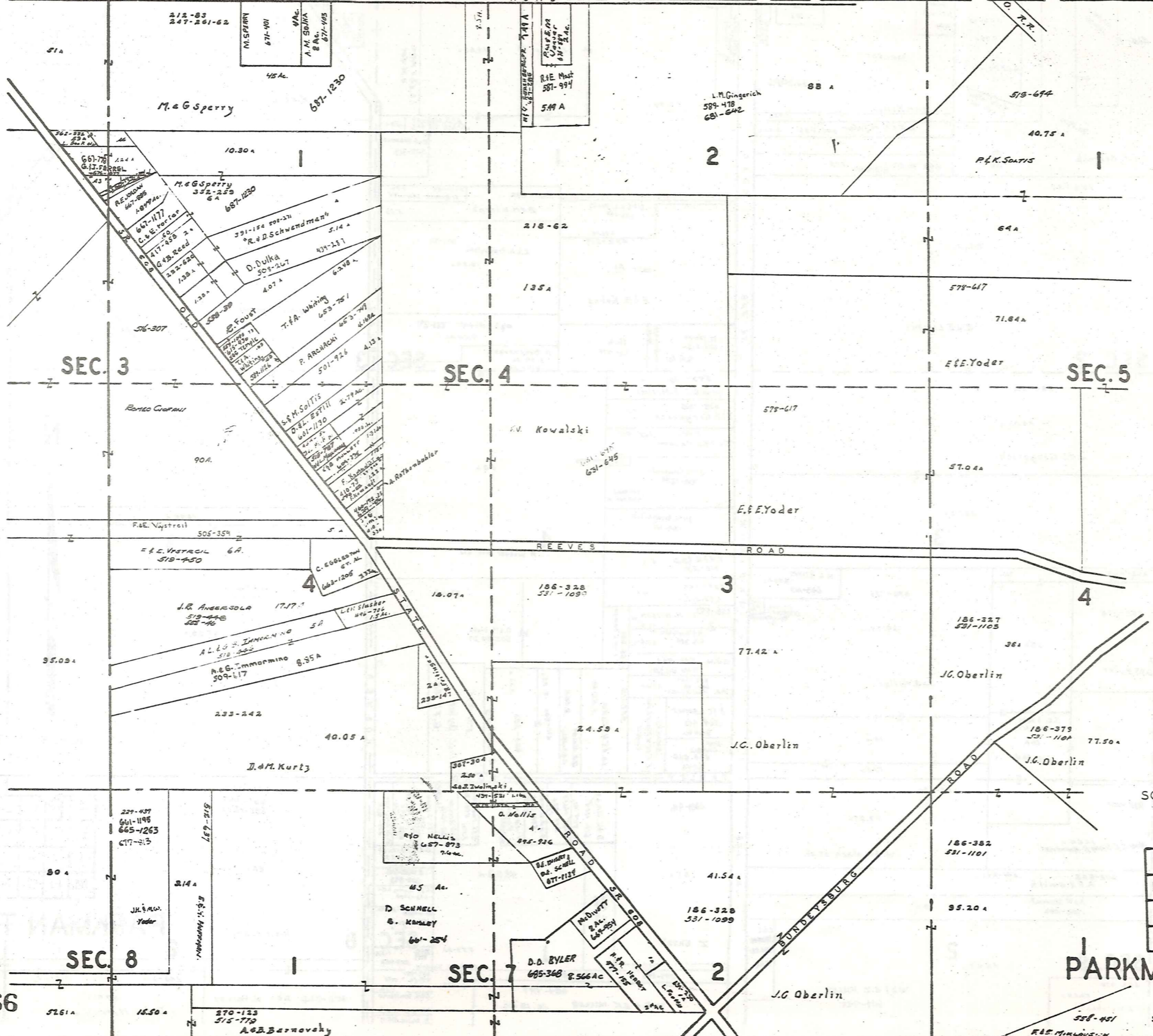
MIDDLEFIELD

TOWNSHIP

SHEDD ROAD

ROAD

TOWNSHIP



SCALE 1" = 300'
 JAN. 1983

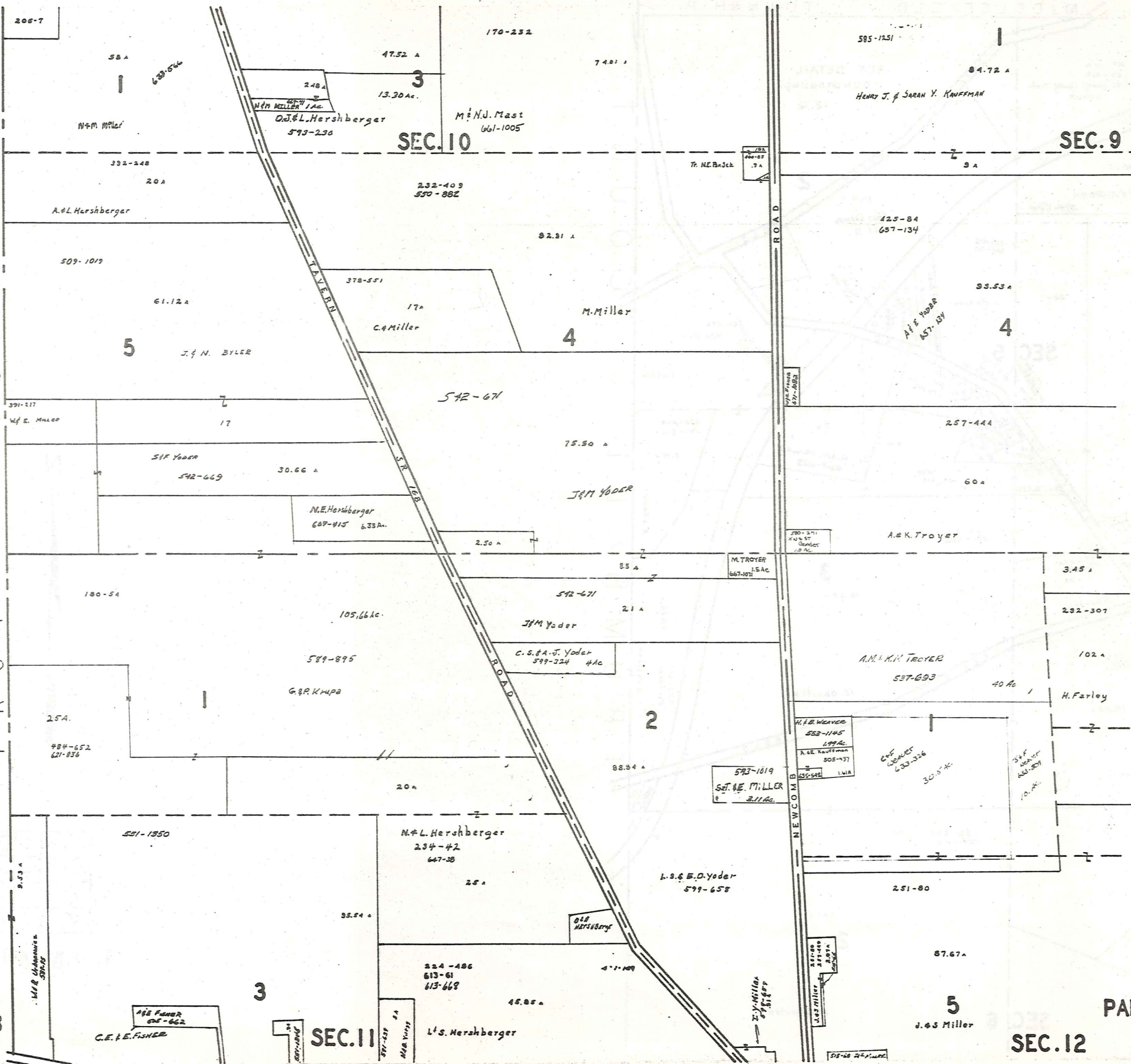
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
 SEC. 6

366

P
S
H
I
P
T
O
W
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H
I
P
T
R
O
Y

368



SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

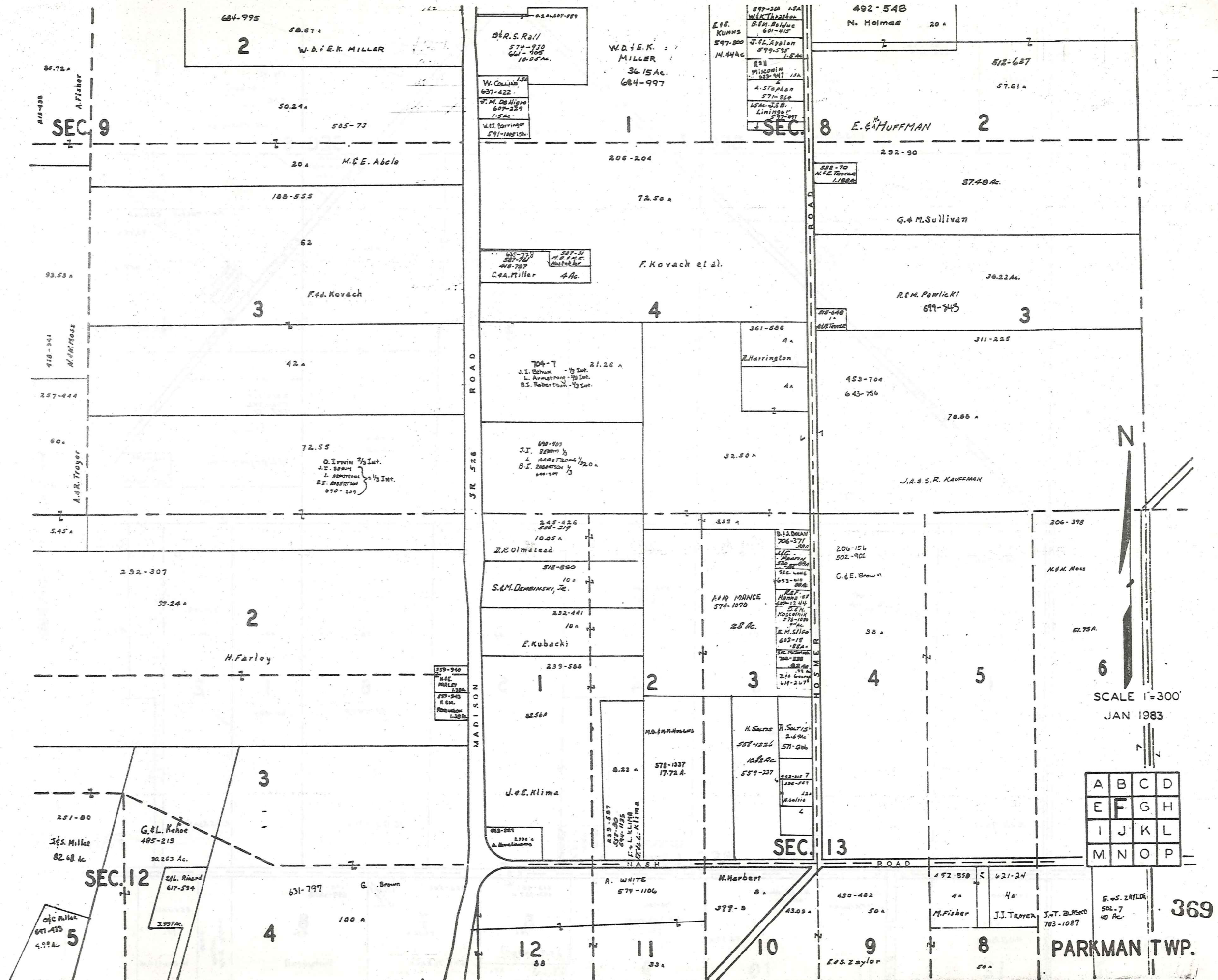
PARKMAN TWP

SEC. 12

SEC. 11

SEC. 10

SEC. 9



N

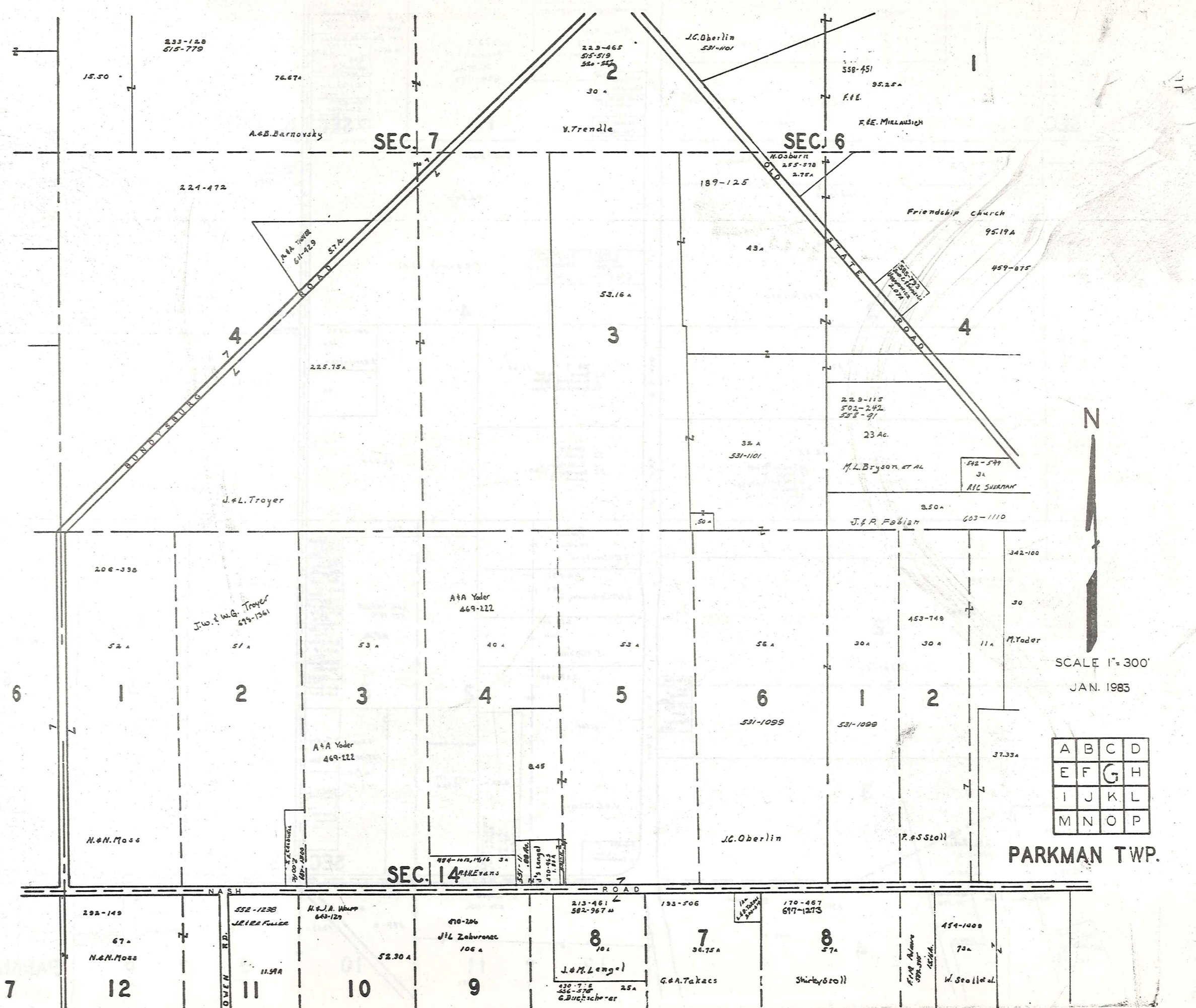
SCALE 1"=300'

JAN 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

369

PARKMAN TWP.



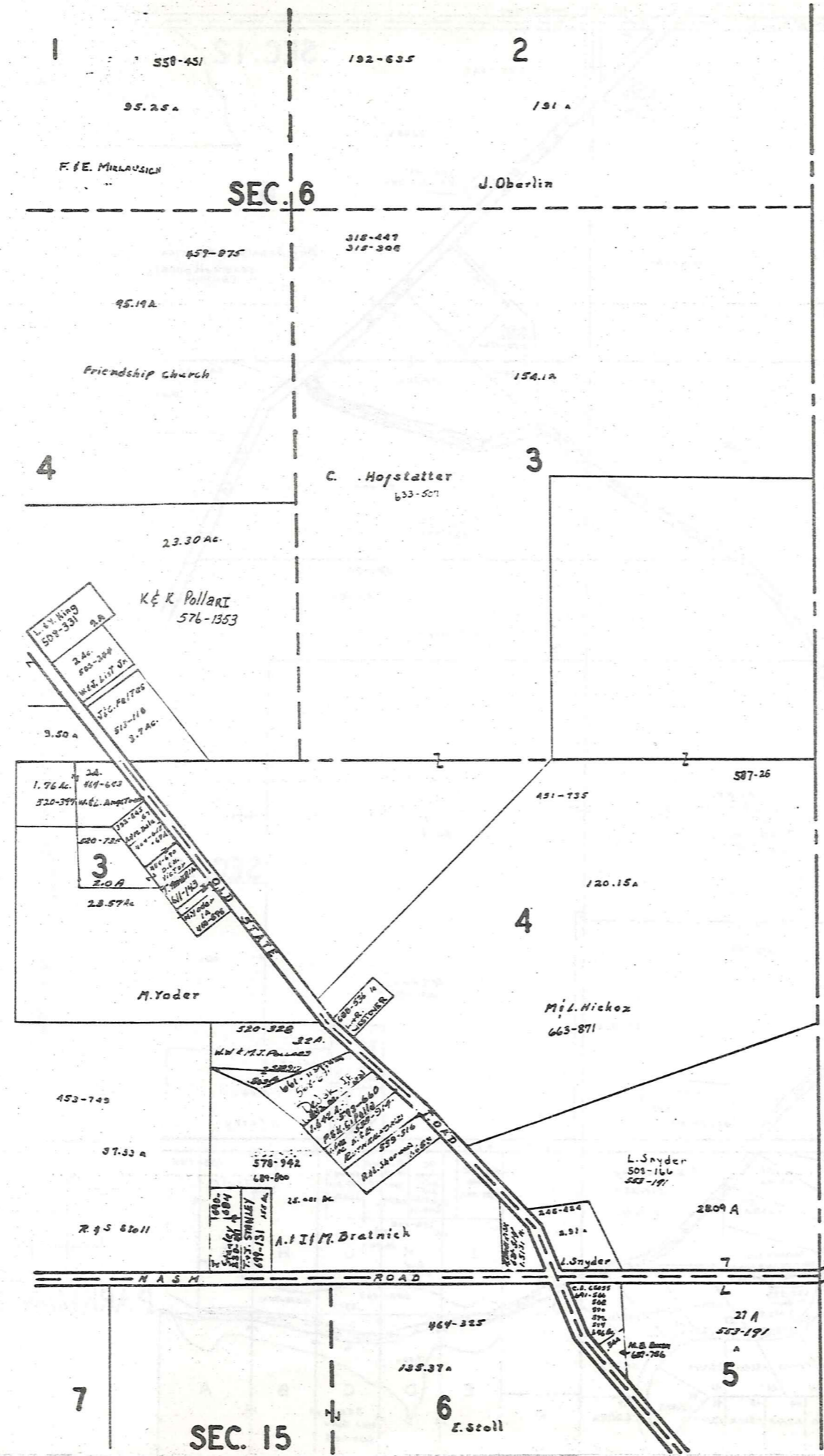
SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

370

7



T R U M B U L L C O U N T Y



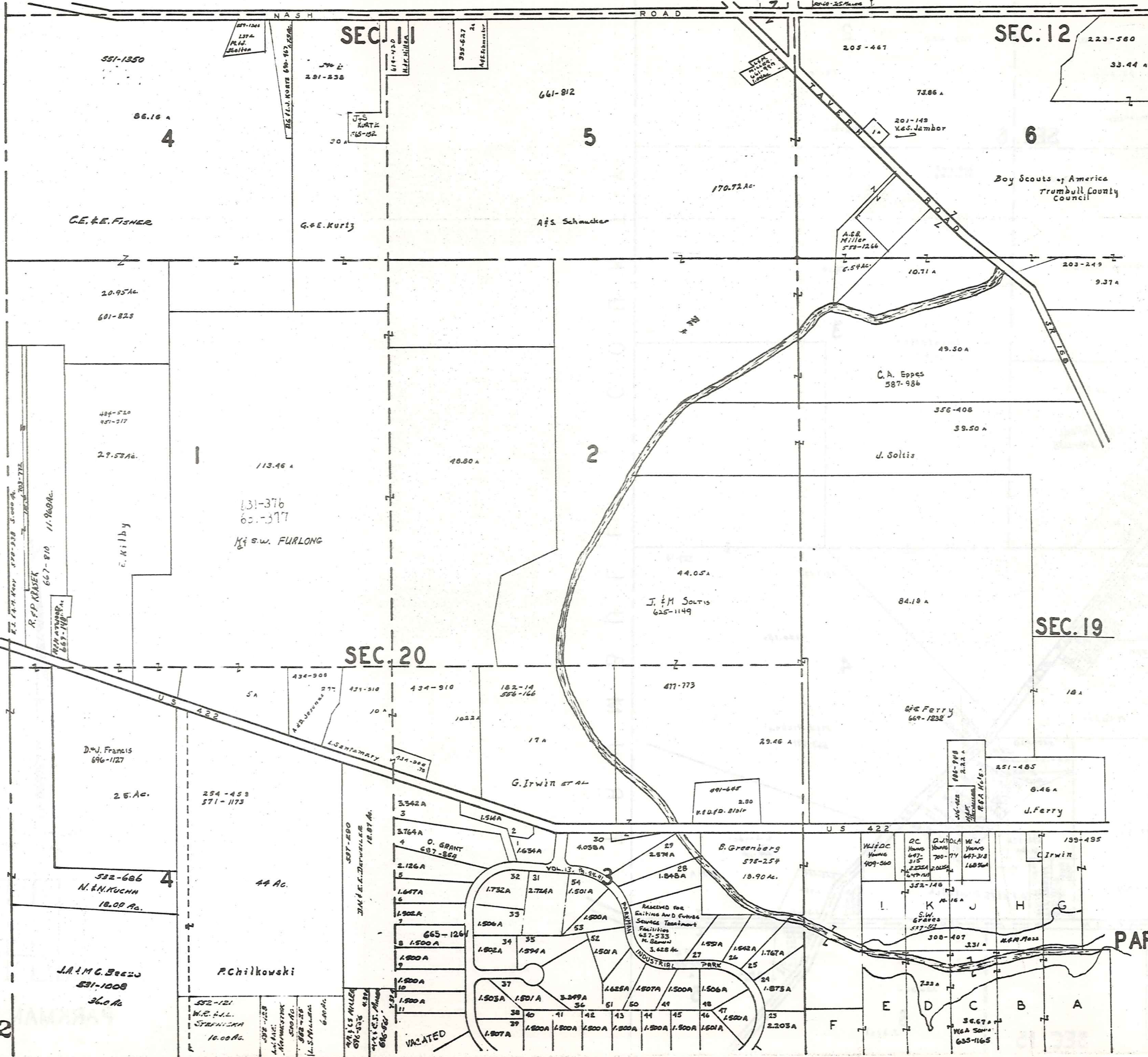
SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.
371

T R O Y T O W N S H I P

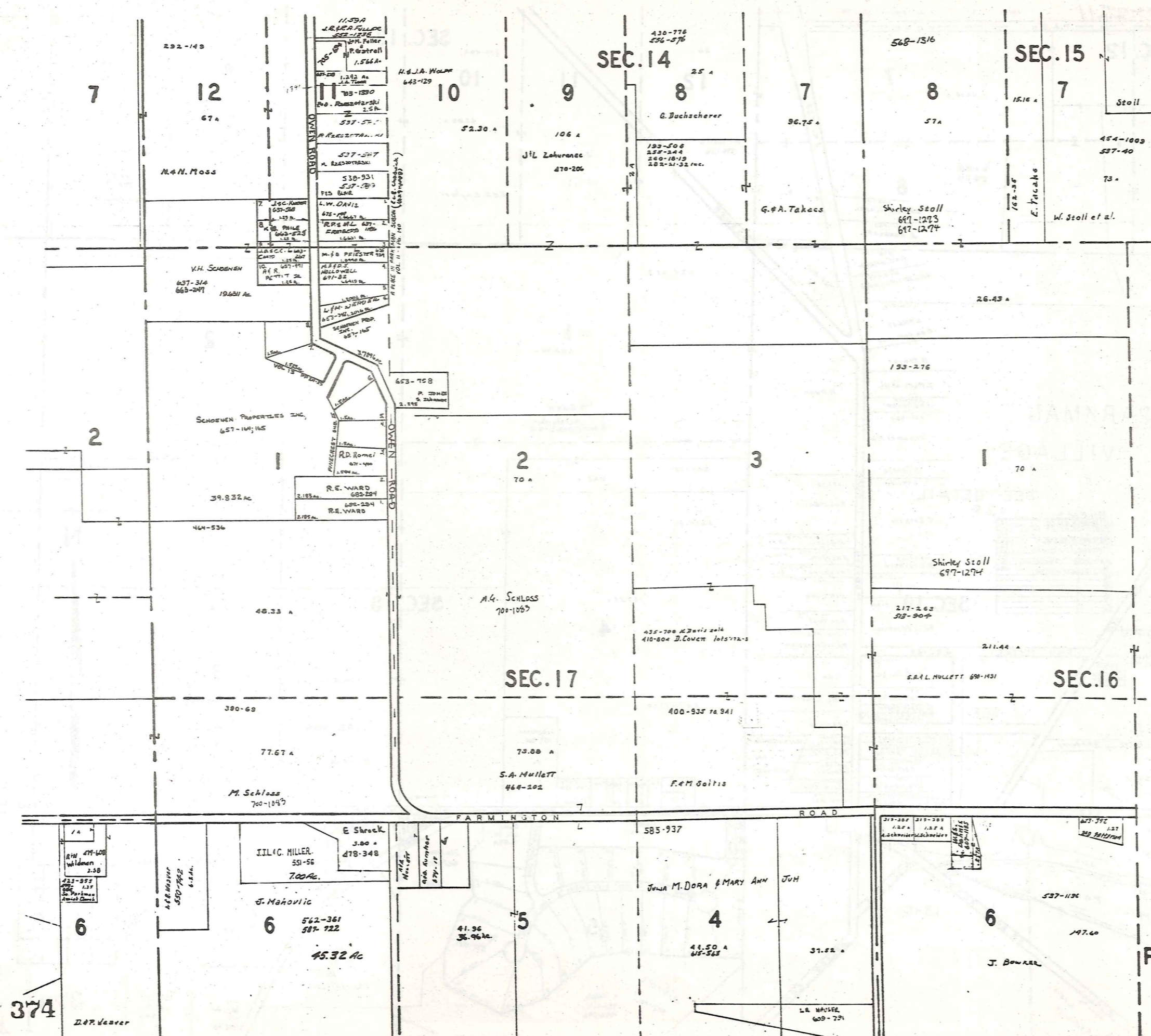
372



SCALE 1"=300'
 JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.

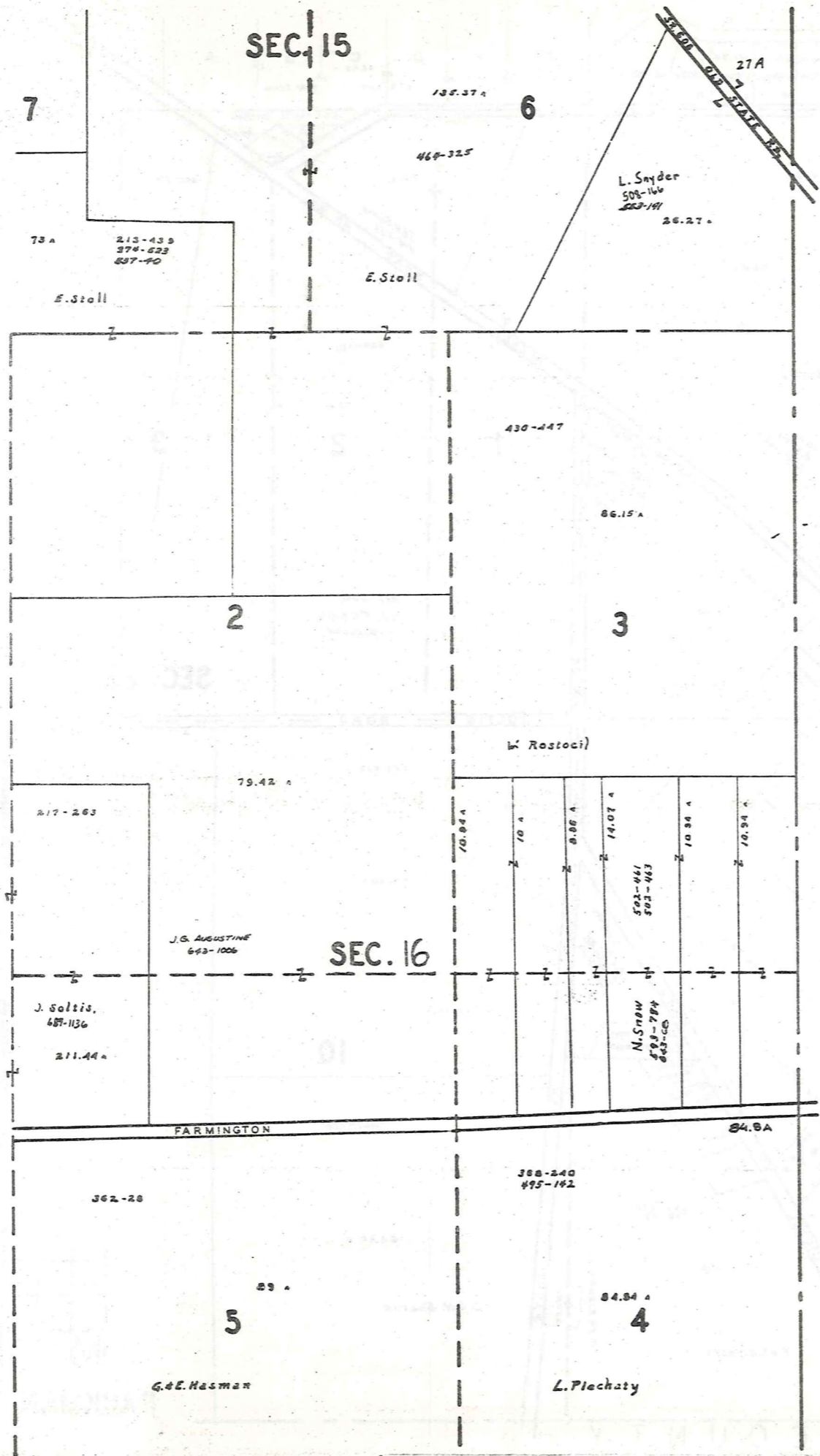


SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP

374
D.R. Veneer



T R U M B U L L C O U N T Y

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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See Vol. 670-Pg. 1431
J. E. Soltis vs S. B. & L. MULLETT

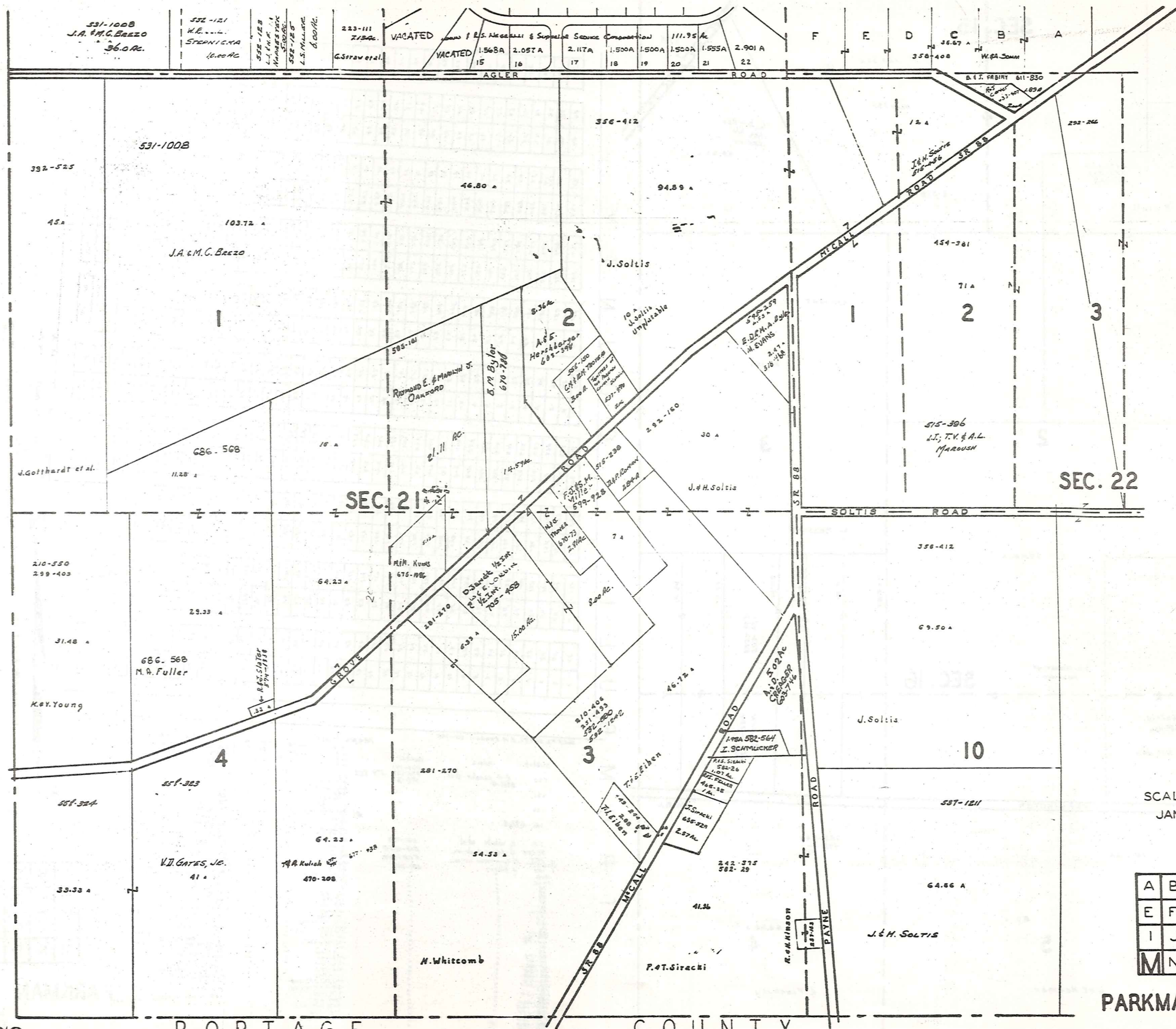
Sublot	name	Number	Maple Hollow	Number	Sub-Division #3	Sublot	NAME	NUMBER
170	D. E. Cheeks et al	692-8	479-562	692-8	692-8	1	J. Soltis	692-1136
171						2		
180						3		
181						4		
194	E. White et al	480-710				5		
199	G. James et al	513-628				6		
202	F. Callahan et al	557-742				7		
203		689-1136				8		
204						9		
205						10		
206						11		
207						12		
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209						14		
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291						96		
292						97		
293						98		
294						99		
295						100		



SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP
375



531-100B
 J.A. & M.C. Brezo
 36.0 Ac.
 532-121
 H.E. ...
 STEPHEN ...
 16.00 Ac.
 532-122
 ...
 532-123
 ...
 532-124
 ...
 532-125
 ...
 223-111
 213 Ac.
 C. Straver et al.
 VACATED
 1.568A
 2.057A
 2.117A
 1.500A
 1.500A
 1.500A
 1.555A
 2.901A
 111.95 Ac.
 F E D C B A
 36.07 A
 W.P.A. ...
 350-400

SEC. 21

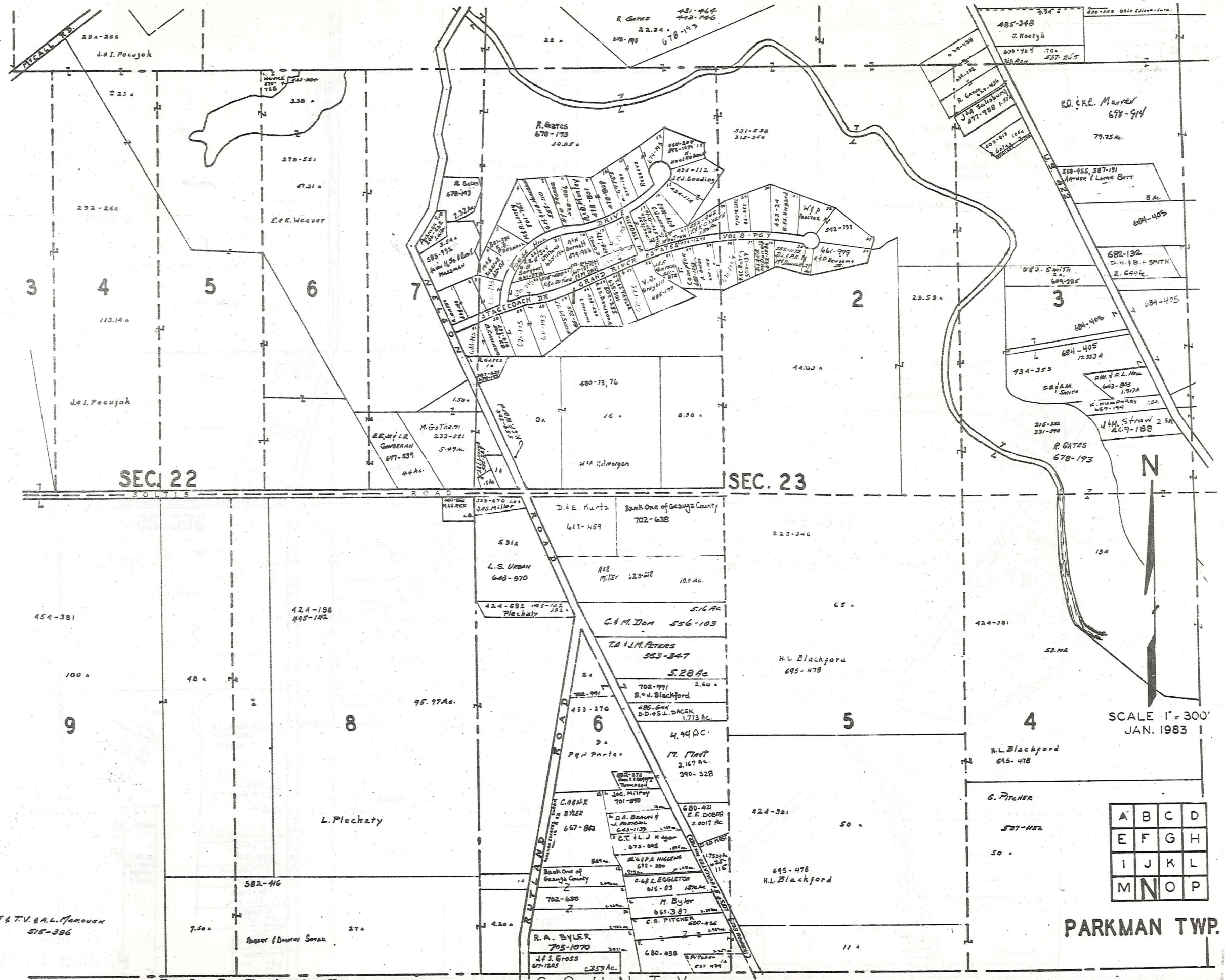
SEC. 22



SCALE 1"=300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



SEC. 22

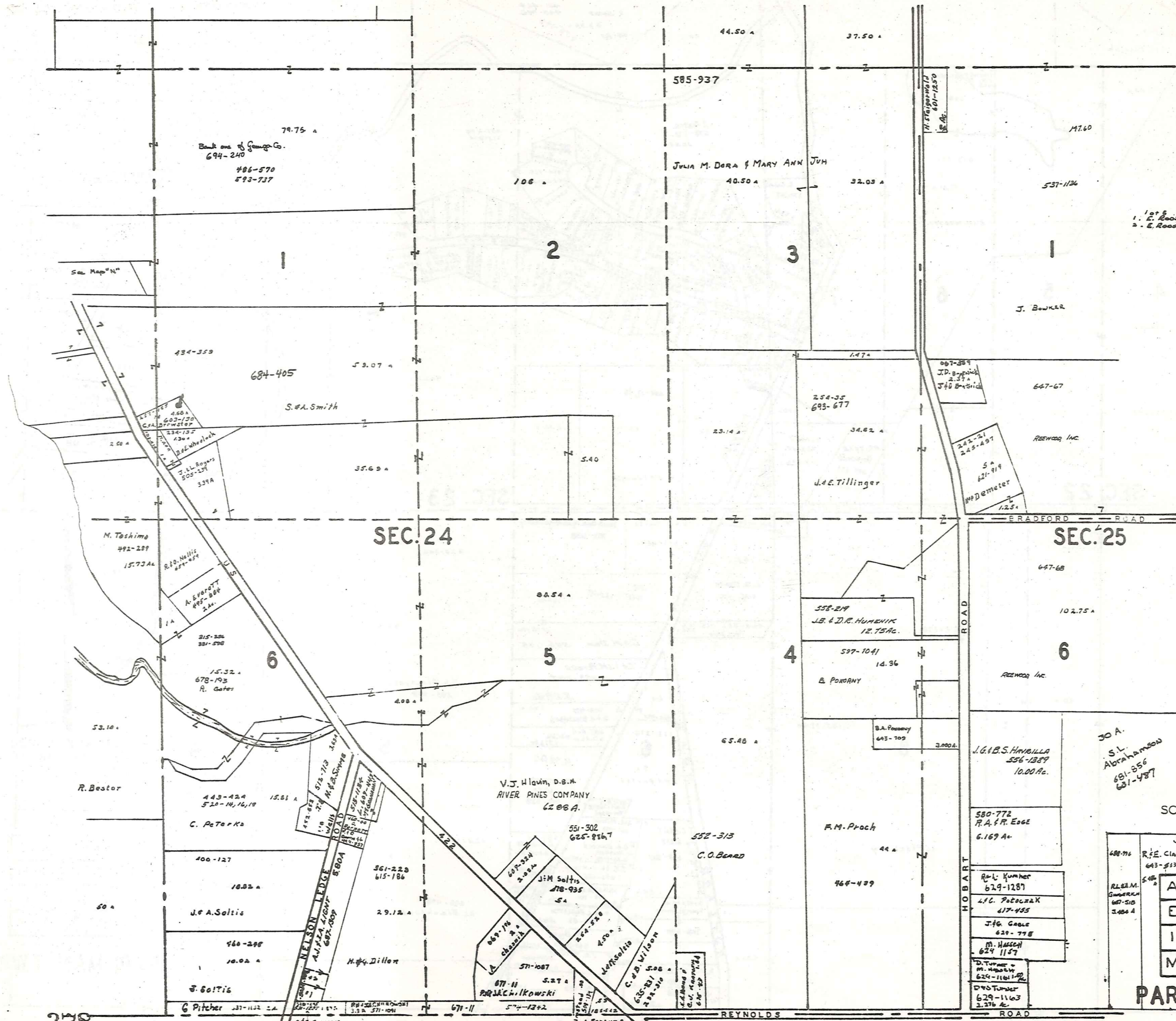
SEC. 23



SCALE 1" = 300'
JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

PARKMAN TWP.



1. E. ROOSE - 512-412 - 503A
 2. E. ROOSE - 512-412 - 499A

SEC. 24

SEC. 25



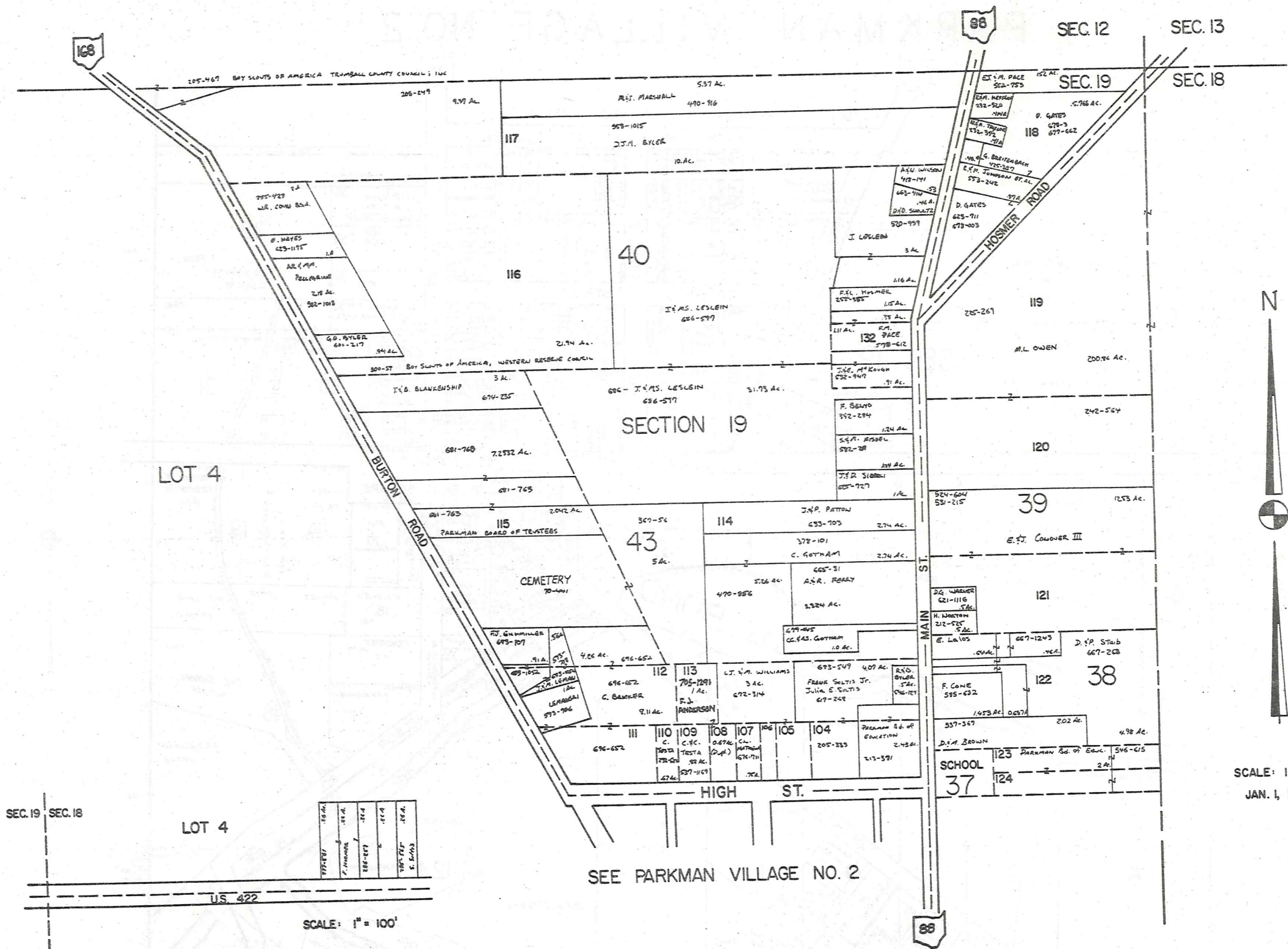
SCALE 1" = 300'

JAN. 1983

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

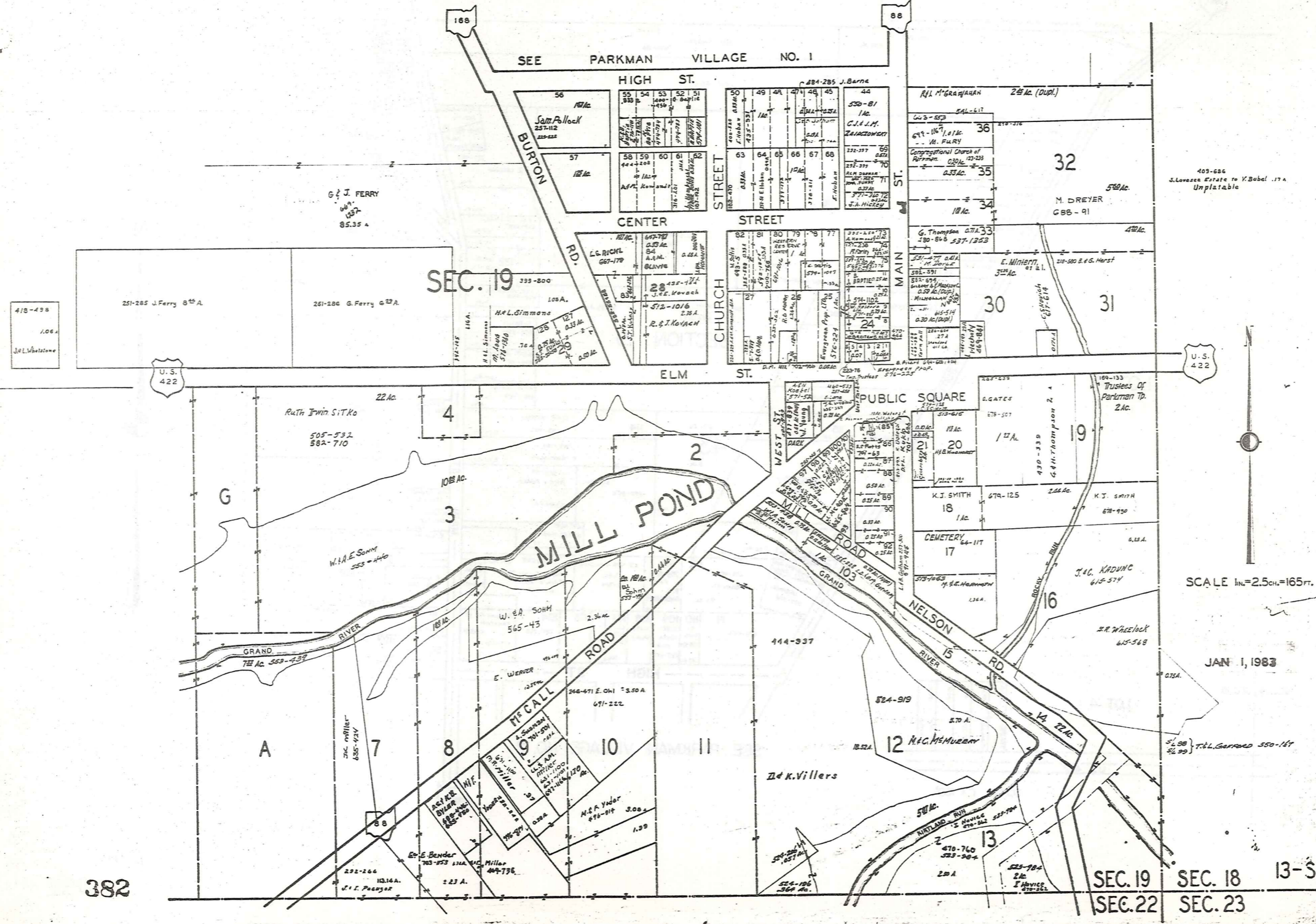
PARKMAN TWP.

PARKMAN VILLAGE NO. 1



SCALE: 1" = 200'
 JAN. 1, 1983

PARKMAN VILLAGE NO. 2



409-626
J. Lovese Estate to Y. Babel 17 A
Unplatable

SCALE 1in.=2.5ch.=165ft.

JAN 1, 1983

SEC. 19 SEC. 18 13-S
SEC. 22 SEC. 23

418-498
1.06 A
J. L. Weststone

U. S. 422

U. S. 422